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|-------------------------------|--------------------------------|-----------------|--|
| <i>Index of Claims</i> | Application/Control No. | | Applicant(s)/Patent Under Reexamination |
| | 10551532 | | KURITA ET AL. |
| Examiner | | Art Unit | |
| SUSAN SU | | 3761 | |

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|---|-----------------|---|-------------------|---|---------------------|---|-----------------|
| ✓ | Rejected | - | Cancelled | N | Non-Elected | A | Appeal |
| = | Allowed | ÷ | Restricted | I | Interference | O | Objected |

| <input type="checkbox"/> Claims renumbered in the same order as presented by applicant | | <input type="checkbox"/> CPA | | <input type="checkbox"/> T.D. | | <input type="checkbox"/> R.1.47 | |
|--|----------|------------------------------|------------|-------------------------------|------------|---------------------------------|--|
| CLAIM | | DATE | | | | | |
| Final | Original | 06/08/2008 | 07/27/2009 | 01/21/2010 | 07/13/2010 | | |
| | 1 | + | ✓ | - | - | | |
| | 2 | + | ✓ | ✓ | = | | |
| | 3 | + | ✓ | ✓ | = | | |
| | 4 | + | O | ✓ | = | | |
| | 5 | + | O | O | - | | |
| | 6 | + | O | ✓ | = | | |
| | 7 | + | O | ✓ | = | | |
| | 8 | + | ✓ | ✓ | = | | |
| | 9 | + | ✓ | ✓ | - | | |
| | 10 | + | ✓ | O | = | | |
| | 11 | + | ✓ | - | - | | |
| | 12 | + | O | = | = | | |
| | 13 | + | N | ✓ | = | | |
| | 14 | + | N | = | = | | |
| | 15 | + | N | = | = | | |
| | 16 | + | ✓ | = | = | | |
| | 17 | + | N | - | - | | |
| | 18 | + | N | - | - | | |
| | 19 | + | N | - | - | | |
| | 20 | + | N | - | - | | |
| | 21 | + | N | - | - | | |